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DECLARATION FOR UTILITY OR			Attorney Docket No. IN -9510CIP-2			N -9510CIP-2	
DESIGN				First Named Inventor Koichi TAKAMURA			oichi TAKAMURA
PATENT APPLICATION (37 CFR 1.63)				COMPLETE IF KNOWN			
X De	claration or	Declar	ation				·
Su	bmitted	Submit	ted after initial	Applicatio	n Number		
wit	h initial	Filing (surcharge	Filing Date)	Ap	ril 20, 2004
Fili	ing	(37 CF	R 1.16 (e))	Group Art	Unit		
		геquire	ed	Examiner	Name		
As helpy named inventor. I hereby declare that:							
As below named inventor, I hereby declare that: My residence, post office address and citizenship are as stated below next to my name.							
I believe I am the original, first and sole inventor (if only name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: INORGANIC-ORGANIC POLYMER NANOCOMPOSITE AND METHODS FOR MAKING AND USING							
The specific	ation of which:	•					
X is a	ttached hereto						
was filed on as United States Application or PCT International Application Number and was amended on (if applicable), and as United States Application or PCT International Application Number							
I hereby-state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.							
I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application							
I hereby claim foreign priority benefits under 35, U.S.C § 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate or 365 (a) of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below, by checking the box, any foreign application(s) for patent or inventor's certificate, or any PCT international application(s) having a filing date before that of the application on which priority is claimed.							
Prior Fo	oreign	Country	Foreign Filing [Date	Priority		Certified Copy Attached?
Applic Numb			DATE/MONTH/\	YEAR N	ot Claimed		Yes No
			-]	
Additional foreign application number are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:							
I hereby claim the benefit under 35 U.S.C 119(e) of any United States provisional application(s) listed below:							
APPLICATION NUMBER(S) FILING DATE							
60/256,709 18 December 2000 Additional provisional application							
							mbers are listed on a
					,	,	oplemental priority data sheet
		· · · · · · · · · · · · · · · · · · ·				FI	O/SB/02B attached hereto
County	United States of	of America	Telephone -	(248) 948-2	355	Fax	(248) 948-2093

[Page 1 of 2]

DECLARATION — Utility of		r Design Patent Application					
I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application:							
_		, ,			• .	• •	•
PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. §120							
		ICATIONS				one)	
U.S. APPLICATION N	UMBER	U.S. FILING			PATENTED	PENDING	ABANDONED
10/332,894	14 January 2003					X	
09/790,273		21 Februar				X	
60/256,709		18 Decemb	er 2000				
DOT ADDITIONS	DECIONATING T	15 11 0					
PCT APPLICATIONS PCT APPLICATION N				L NUMBERS			
PCT/US02/33343	18 June 200	2	ASSIGNED	(II arry)		X	
PCT/US01/44988	29 November		+			- x -	
		2001	1		·		
I hereby appoint the practitioner(s) associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith. Customer Number or Bar Code Label							
- Castomer N		de Labei		26922	or [Corresponde	ince address below
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.							
Name OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor							
Given Name (first and middle [if any]				Family Name TAKAMURA or Surname			
Inventor's Signature			~	Date	125-1	19 2000	\mathbf{Z}
Residence: City	Charlotte St	ate Norti	h Carolina	Country	United Sta		p Japan
Mailing Address	435 South Try	n Street		<u> </u>	1 0		

City

Charlotte

State

North Carolina

Zip

28202

PATENT

(Docket No.: IN-9510CIP-2)

STATEMENT UNDER 37 C.F.R. § 3.73(b)- ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION

In re Application of						
Koichi TAKAMURA, et al.	•					
Serial No.:	Group Art Unit: Not Assigned					
Filed: April 20, 2004	Examiner: Not Assigned					
Entitle: INORGANIC-ORGANIC POLYMER NA	NOCOMPOSITE AND METHODS FOR MAKING AND USING					
BASF AG CORPO	PRATION					
2, a	assignee, e.g., corporation, partnership, university, government agency, etc.					
States that is:	assignee, e.g., corporation, partitership, university, government agency, etc.					
1. X The assignee of the entire right, title, and interest; or						
2 An assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is % In the patent application/patent identified above by virtue of either:						
A. X An assignment from the inventor(s) of the patent application/patent identified above. The Assignment was recorded in the United States and Trademark Office at Reel, Frame, or for which a copy thereof is attached.						
OR						
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:						
1. From:	_ To:					
1. From: To: To: The document was recorded in the United States Patent and Trademark Office at Reel Frame , or for which a copy thereof is attached.						
Additional document in the chain of title are liste	d on a supplemental sheet.					
Copies of Assignments or other documents in the chain of title are attached. [NOTE]: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO.						
See MPEP 302.08]	i					
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.						
Reg. No .: 42,906 Tel. No .: (248) 948-2355	SIGNATURE OF ATTORNEY					
Customer No. 26922	Michael F. Morgan, Attorney					
Date: April 20, 2004	Type or print name of attorney and Title					
I hereby certify that, on the date shown below, this correspond	ondence is being:					
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deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virgínia 22313-1450						
37 C.F.R. § 1.8(a)	37 C.F.R. S 1.10*					
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transmitted by facsimile to the Patent and Trademark	Men Sur					
Date: April 20, 2004	Signature Marjorie Ellis					
	(type or print name of person certifying)					

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FORM PTO-1595	U.S. DEPARTMENT OF COMMERCE					
(Rev. 10/02)	U.S.Patent and Trademark Office					
PMB No. 0651-0027 (exp. 6/30/2005)	EODM OOVED OUTET					
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PATE	NTS ONLY					
Tab settings ⇒ ⇒ ⇒ ▼ ▼ ▼	Y Y Y					
To the Honorable Commissioner of Patent and Trademan	ks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies):	2. Names and address of receiving party(ies)					
	Name: BASF AG					
Koichi TAKAMURA	Internal Address: Carl-Bosch-Strasse 38 6700					
	Ludwigshafen					
·	Rheinland-Pfalz D-67056					
Additional name(s) of conveying Yes X No	County: Germany					
Attached party(ies)?						
3. Nature of conveyance:						
X Assignment Merger						
Security Agreement Change of Name						
Other						
Outer	·					
Execution Date: April 19, 2004	Additional name(s) & address(es) attached? Yes X No					
A Application would be a control of the control of						
4. Application number(s) or patent number(s)						
If the late of the						
If this document is being filed together with a new application	on, the execution date of the application is: 4/20/2004					
A Patent Application No. (a)	P. Detent No. (a)					
A. Patent Application No.(s) IN-9510CIP-2 B. Patent No.(s)						
Additional name(s) & address(es) attached? Yes X No						
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:					
Name: Michael F. Morgan 42,906 or	7. Total fee (37 CFR 3.41)\$ 40.00					
Anne Gerry Sabourin, 33,772	7. Total fee (37 CFR 3.41)\$ <u>40.00</u>					
Internal Address: BASF Corporation	Enclosed					
•						
Charat Address 00704 Talas at 1 D	X Authorized to be charge to deposit account					
Street Address: <u>26701 Telegaraph Road</u>						
	8 Deposit account number : 23-3425					
City: <u>Southfield</u> State: <u>Michigan</u> Zip: <u>48034</u>	(Attached duplicate copy of this page if paying by deposit account)					
	SE THIS SPACE					
9. statement and signature.						
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.						
original document.	I hereby certify that the following attached paper or fee is					
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	"Express Mail Label number "ER 693 668 737 US "Post					
	Office to Addressee" service under 37 CFR 1.10 on					
Michael F. Morgan, 42,906 Tuesday, April 20, 2004 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria,						
An	Virginia 22313-1450.					
mel Mu 4-	20-04					
Name of Person Signing Signature	Date Above					
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Total number pf pages including cover sheet, attachments, and documents: 04						